



**THE ESCAMBIA COUNTY SCHOOL DISTRICT  
PURCHASING DEPARTMENT  
75 N. Pace Blvd.  
PENSACOLA, FL 32505**

**REQUEST FOR PROPOSAL (RFP) & PROPOSAL ACKNOWLEDGMENT**

<b>POSTING DATE:</b>  <p style="text-align: center;"><b>November 21, 2017</b></p>	<b>PURCHASING CONTACT &amp; TELEPHONE:</b> <p style="text-align: center;"><b>Allison Watson (850) 469-6210 awatson@escambia.k12.fl.us</b></p>
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<b>RFP TITLE:</b> <p style="text-align: center;"><b>Food Processing: USDA Commodities</b></p>	<b>RFP NUMBER:</b> <p style="text-align: center;"><b>180502</b></p>
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**RFP OPENING DATE & TIME: Friday, January 5, 2018 1:30 PM, Central Standard Time**  
**NOTE: PROPOSALS RECEIVED AFTER THE RFP OPENING DATE AND TIME WILL NOT BE ACCEPTED.**

The School District of Escambia County, Florida, solicits your company to submit a proposal on the above referenced goods or services. All terms, specifications and conditions set forth in this request are incorporated by this reference into your response. Proposals will not be accepted unless all conditions have been met. All proposals must have an authorized signature in the space provided below. All proposals must be sealed and received in the School District's Purchasing Office at 75 N. Pace Blvd., Pensacola, Florida, 32505 by the "RFP Opening Date & Time" referenced above. All envelopes containing sealed proposals must reference the "RFP Title", "RFP Number" and the "RFP Opening Date & Time". The School District is not responsible for lost or late delivery of Proposals by the U.S. Postal Service or other delivery services used by the Responder. Proposals may not be withdrawn for a period of sixty (60) days after the RFP opening unless otherwise specified.

**THE FOLLOWING MUST BE COMPLETED, SIGNED, AND RETURNED AS PART OF YOUR PROPOSAL. PROPOSALS WILL NOT BE ACCEPTED WITHOUT THIS FORM, SIGNED BY AN AUTHORIZED AGENT OF THE RESPONDER.**

COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

FEDERAL EMPLOYER'S IDENTIFICATION NUMBER (FEIN): \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ (EXT: \_\_\_\_\_ ) FACSIMILE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

HOW DID YOU FIND OUT ABOUT THIS RFP? SCHOOL DISTRICT WEBSITE\_\_\_ BIDNET\_\_\_ DEMAND STAR\_\_\_ PRIME VENDOR\_\_\_ OTHER\_\_\_ (PLEASE SPECIFY \_\_\_\_\_)

**I CERTIFY THAT THIS PROPOSAL IS MADE WITHOUT PRIOR UNDERSTANDING, AGREEMENT, OR CONNECTION WITH ANY OTHER RESPONDER SUBMITTING A PROPOSAL FOR THE SAME MATERIALS, SUPPLIES, EQUIPMENT OR SERVICES, AND IS IN ALL RESPECTS FAIR AND WITHOUT COLLUSION OR FRAUD. I AGREE TO ABIDE TO ALL TERMS AND CONDITIONS OF THIS RFP AND CERTIFY THAT I AM AUTHORIZED TO SIGN THIS RFP FOR THE RESPONDER. I FURTHER CERTIFY THAT I UNDERSTAND THAT FAILURE ON MY PART AS THE RESPONDER TO RETURN ALL PAGES OF THE ENTIRE RFP PACKAGE, AND/OR FAILURE TO RETURN ANY OF THE ITEMS LISTED IN SECTION III., MAY RESULT IN A DETERMINATION THAT THE PROPOSAL IS NONRESPONSIVE.**

<b>AUTHORIZED SIGNATURE:</b>  <b>TITLE:</b>	<b>TYPED OR PRINTED NAME:</b>  <b>DATE:</b>
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## INTRODUCTION

This solicitation covers the specific processing required to turn donated USDA food commodities into the products listed. The processed products are needed for the period beginning July 1, 2018 and ending June 30, 2019. Since this RFP is for processing donated commodities, each commodity item will be awarded to one vendor by donated product category, with the award going to the vendor with the aggregate low price for all items bid in that category. **Vendors must be on the State of Florida approved USDA Food Processor list in order to submit a proposal. Proposals will not be accepted, nor will commodity processing orders be placed with any proposing firm not listed on the State of Florida approved USDA Food Processor's list. Proposals will not be accepted from any third party on behalf of a processor.** Prices, terms, and conditions of this agreement shall be fixed for the products listed in this document for the entire term of this agreement. By signing this agreement, you are agreeing to honor your proposal's prices for the entire term of the agreement.

**If offering a brand and/or product OTHER THAN ONE OF THE PREAPPROVED BRANDS LISTED, make a notation in the comments section for that item. If you offer a product that is not preapproved in this RFP, you must send a sample for review by Friday, December 8, 2017, 12:00 PM, CST. Failure to send a full case quantity sample size in its original packaging and the required documentation when offering an alternate product will result in your proposal being determined "non-responsive" for that item. Unmarked boxes or bags containing loose samples are not accepted.** Samples should be clearly labeled "**SAMPLE FOR RFP NUMBER #180502**". If planning to send samples, the form and instructions will be posted on the Purchasing website at <http://ecsd-fl.schoolloop.com/purchasing/bids>. This form must be completed prior to samples being sent. **All food samples should be delivered to the Escambia County School District Central Warehouse, 51 East Texar Drive, Pensacola, FL 32503. Refer to Paragraph II, T – Samples and Brand Name on page 5.**

**QUESTIONS:** Due to time constraints, it is recommended that vendors send questions by a manner that can be tracked (email, certified mail, or overnight courier); email is preferred. Deadline for questions will be **Monday, December 4, 2017, 12:00 PM, Central Standard Time**. Any changes in the specifications contained in this RFP will be made by Addenda. Any Addenda issued concerning this RFP will be posted on the Purchasing Department's web pages. **PRIOR TO SUBMITTING A PROPOSAL**, it shall be the sole responsibility of each Responder to contact the Purchasing Agent or visit the Purchasing Department's Web pages to determine if an Addendum has been issued and to obtain such Addendum. Any Addendum and answers to any questions received will be posted by close of business **Friday, December 8, 2017**. The direct link to the Bid Activity Section of the District website is listed below.

<http://ecsd-fl.schoolloop.com/purchasing/bids>

All inquiries should be sent to:

Allison Watson, Sr. Purchasing Agent  
Purchasing Department  
Escambia County School District  
75 N. Pace Blvd.  
Pensacola, FL 32505  
Email: [awatson@escambia.k12.fl.us](mailto:awatson@escambia.k12.fl.us) Fax: 850-469-6271

For the Escambia County School District (ECSD) to ensure equal treatment of all participating vendors, the above named individual is ECSD's only designated representative for this RFP. Vendors are expected to utilize this representative for **ALL** Information regarding this RFP. **Vendors who contact any other District employee regarding the subject of this RFP are subject to disqualification from participating in this solicitation.**

## II. GENERAL TERMS AND CONDITIONS

NOTE: The term "Contractor, Responder, or Vendor" as used within this Request For Proposal (RFP) refers to the person, company or organization responding to this RFP. The Responder is responsible for understanding and complying with the terms and conditions herein.

- A. **GENERAL:** Upon an RFP award, the terms and conditions of this RFP or any portion thereof, may upon mutual agreement of the parties be extended for an additional term(s) or for additional quantities (all original terms and conditions will remain in effect). Subject to the mutual consent of the parties, the pricing, terms and conditions of this RFP, for the products or services specified herein, may be extended to other municipal, city or county government agencies, school boards, community or junior colleges, or state universities within the State of Florida.
- B. **RFP OPENING AND FORM:** Proposal openings will be public on the date and time specified on the Proposal Acknowledgement form. All proposals received after the time indicated will be rejected as non-responsive and retained by the District. Proposals by Email, fax, telegram, or verbally by telephone or in person will not be accepted. The public opening will acknowledge receipt of the Proposals only; details concerning pricing or the offering will not be announced. All proposals submitted shall become public record upon an announcement of a recommended award or thirty (30) days after the opening date whichever occurs first. To protect any confidential information contained in their Proposal, companies must invoke the exemptions to disclosure provided by law in response to the RFP, and must identify the data and other material to be protected, and must state the reasons why such exclusion from public disclosure is necessary.
- C. **WARRANTY:** All goods and services furnished by the Responder, relating to and pursuant to this RFP will be warranted to meet or exceed the Specifications contained herein. In the event of breach, the Responder will take all necessary action, at Responder's expense, to correct such breach in the most expeditious manner possible.
- D. **PRICING:** All pricing submitted will include all packaging, handling, shipping charges, and delivery to any point within Escambia County, Florida to a secure area or inside delivery. The School Board is exempt and does not pay Federal Excise and State of Florida Sales taxes.
- E. **TERMS OF PAYMENT / INVOICING:** The normal terms of payment will be Net 30 Days from receipt and acceptance of goods or services and Responder's invoice. Itemized invoices, each bearing the Purchase Order Number must be mailed on the day of shipment. Invoicing subject to cash discounts will be mailed on the day that they are dated.
- F. **TRANSPORTATION AND TITLE:** (1) Title to the goods will pass to the School District upon receipt and acceptance at the destination indicated herein. Until acceptance, the Responder retains the sole insurable interest in the goods. (2) The shipper will prepay all transportation charges. The School District will not accept collect freight charges. (3) No premium carriers will be used for the School District's account without prior written consent of the Director of Purchasing.
- G. **PACKING:** All shipments will include an itemized list of each package's content, and reference the School District's Purchase Order Number. No charges will be allowed for cartage or packing unless agreed upon by the School District prior to shipment.

- H. **INSPECTIONS AND TESTING:** The School District will have the right to expedite, inspect and test any of the goods or work covered by this RFP. All goods or services are subject to the School District's inspection and approval upon arrival or completion. If rejected, they will be held for disposal at the Responder's risk. Such inspection, or the waiver thereof, however, will not relieve the Responder from full responsibility for furnishing goods or work conforming to the requirements of this RFP or the RFP Specifications, and will not prejudice any claim, right, or privilege the School District may have because of the use of defective or unsatisfactory goods or work.
- I. **STOP WORK ORDER:** The School District may at any time by written notice to the Responder stop all or any part of the work for this RFP award. Upon receiving such notice, the Responder will take all reasonable steps to minimize additional costs during the period of work stoppage. The School District may subsequently either cancel the stop work order resulting in an equitable adjustment in the delivery schedule and/or the price, or terminate the work in accordance with the provisions of the RFP terms and conditions.
- J. **INSURANCE AND INDEMNIFICATION:** The Responder agrees to indemnify and save harmless the School District, its officers, agents and employees from and against any and all claims and liabilities (including expenses) for injury or death of persons or damage to any property which may result, in whole or in part, from any act or omission on the part of the Responder, its agents, employees, or representatives, or are arising from any Responder furnished goods or services, except to the extent that such damage is due solely and directly to the negligence of the School District. The Responder will carry comprehensive general liability insurance, including contractual and product liability coverage, with minimum limits acceptable to the School District. The Responder will, at the request of the School District, supply certificates evidencing such coverage.
- K. **RISK OF LOSS:** The Responder assumes the following risks: (1) all risks of loss or damage to all goods, work in process, materials and equipment until the delivery thereof as herein provided; (2) all risks of loss or damage to third persons and their property until delivery of all goods as herein provided; (3) all risks of loss or damage to any property received by the Responder or held by the Responder or its suppliers for the account of the School District, until such property has been delivered to the School District; (4) all risks of loss or damage to any of the goods or part thereof rejected by the School District, from the time of shipment thereof to Responder until redelivery thereof to the School District.
- L. **LAWS AND REGULATIONS:** Responders will comply with all applicable Federal, State and Local laws, statutes and ordinances including, but not limited to the rules, regulations and standards of the Occupational Safety and Health Act of 1970, the Federal Contract Work Hours and Safety Standards Act, and the rules and regulations promulgated under these Acts. Responders agree not to discriminate against any employee or applicant for employment because of race, sex, religion, color, age or national origin.

All agreements as a result of an award hereto and all extensions and modifications thereto and all questions relating to its validity, interpretation, performance or enforcement shall be governed and construed in conformance to the laws of the State of Florida.

- M. **PUBLIC ENTITY CRIMES:** A Responder, person, or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Florida State Statute, Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

- N. **PATENTS:** Responders agree to indemnify and save harmless the School District, its officers, employees, agents, or representatives using the goods specified herein from any loss, damage or injury arising out of a claim or suit at law or equity for actual or alleged infringement of letters of patent by reason of the buying, selling or using the goods supplied under this bid, and will assume the defense of any and all suits and will pay all costs and expenses thereto.
- O. **CONFLICT OF INTEREST:** The award hereunder is subject to the provisions of Chapter 112 Florida Statutes. All Responders must disclose the name of any company owner, officer, director or agent who is an employee of the School District and/or is an employee of the School District and owns, directly or indirectly, an interest of five percent or more of the company.
- P. **TERMINATION: DEFAULT.** The School District may terminate all or any part of a subsequent award by giving notice of default to Responder, if Responder: (1) refuses or fails to deliver the goods or services within the time specified; (2) fails to comply with any of the provisions of this RFP or so fails to make progress as to endanger performances, hereunder, or; (3) becomes insolvent or subject to proceedings under any law relating to bankruptcy, insolvency, or relief of debtors. In the event of termination for default, the School District's liability will be limited to the payment for goods and services delivered and accepted as of the date of termination. **CONVENIENCE.** The School District may terminate for its convenience at any time, in whole or in part any subsequent award. In which event of termination for convenience, the School District's sole obligations will be to reimburse Responder for (1) those goods or services actually shipped/performed and accepted up to the date of termination, and (2) costs incurred by Responder for unfinished goods, which are specifically manufactured for the School District and which are not standard products of the Responder, as of the date of termination, and a reasonable profit thereon. In no event is the School District responsible for loss of anticipated profit nor will reimbursement exceed the RFP value.
- Q. **DRUG-FREE WORKPLACE:** Whenever two or more RFPs are equal with respect to price, quality, and service, an RFP received from a business that certifies that it has implemented a drug-free workplace program as defined by Section 287.087 Florida Statutes, will be given preference in the award process.
- R. **PERFORMANCE:** In an effort to reduce the cost of doing business with the School District, and unless indicated elsewhere, no bid or performance bond is required. However, upon award and subsequent default by Responder, the School District reserves the right to pursue any or all of the following remedies: (1) to accept the next lowest available RFP price or to purchase materials or services on the open market, and to charge the original awardees for the difference in cost via a deduction to any outstanding or future obligations; (2) the Responder in default will be prohibited from activity for a period of time determined by the severity of the default, but not exceeding two years; (3) any other remedy available to the School District in tort or law.
- S. **AUDIT AND INSPECTION:** The District or its representative reserves the right to inspect and/or audit all the Responder's documents and records as they pertain to the products and services delivered under this agreement. Such rights will be exercised with notice to the Responder to determine compliance with and performance of the terms, conditions and specifications on all matters, rights and duties, and obligations established by this agreement. Documents/records in any form shall be open to the District's representative and may include but are not limited to all correspondence, ordering, payment, inspection and receiving records, and contracts or sub-contracts that directly or indirectly pertain to the transactions between the District and the Responder.
- T. **SAMPLES AND BRAND NAMES: BRAND NAMES.** Specifications referencing specific brand names and models are used to reflect the kind and type of quality in materials and workmanship, and the corresponding level of performance the School District expects to receive as a minimum. Responders offering equivalents or superior products to the brand/model referenced will: (1) reference on the RFP in the space provided the manufacturer's name, brand name, model and/or part number; (2) next to the price Responder will indicate "ALT" to reflect an alternate offering; (3) where no sample is provided with the RFP, Responders will enclose sufficient technical specification sheets and literature to enable

the School District to reach a preliminary evaluation; (4) the School District may request and Responder agrees to submit a sample or to provide its product on-trial or demonstration, whichever the School District may deem appropriate, at no charge to the District; (5) the School District reserves the right to determine the acceptability of any alternatives offered. **SAMPLES.** Any sample requested by this RFP or to be provided at the Responder's option, should be forwarded under separate cover to the attention of the Purchasing Office of the School District. The package or envelope will reference the RFP Number, RFP Title, and RFP Item Number and clearly marked "Samples". All samples will be provided free of charge, including transportation charges. Responders are responsible for notifying and making arrangements for pick up from the School District if a return of samples is expected. All samples unclaimed for thirty (30) days will be disposed of at the discretion of the School District.

- U. **EVALUATION CRITERIA:** Primary factors used to decide the award hereunder will be price, quality, availability, and responsiveness. Other factors that may be used in the evaluation of this bid will be: (1) administrative costs incurred by the School District in association with the discharge of any subsequent award; (2) alternative payment terms; (3) Responder's past performance. The School District reserves the right to evaluate by lot, by partial lot, or by item, and to accept or reject any proposal in its entirety or in part, and to waive minor irregularities if the proposal is otherwise valid. In the event of a price extension error, the unit price will be accepted as correct. The School District has sole discretion in determining testing and evaluation methods. The School District may consider in conjunction to any award hereunder, those products, services and, prices available to them through contracts from state, federal, and local government agencies or other school districts within the State of Florida.
- V. **CLARIFICATIONS AND INTERPRETATIONS:** The School District reserves the right to allow for clarification of questionable entries, and for the Responder to withdraw items with obvious mistakes. Any questions concerning terms, conditions or specifications will be directed to the designated Purchasing Agent referenced on the RFP Acknowledgement. Any ambiguities or inconsistencies shall be brought to the attention of the designated Purchasing Agent in writing at least seven workdays prior to the opening date of the proposals. Failure to do so, on the part of the Responder will constitute an acceptance by the Responder of consequent decision. An addendum to the RFP shall be issued and posted for those interpretations that may affect the eventual outcome of this bid. It is the Responder's responsibility to assure the receipt of all addendum issued. No person is authorized to give oral interpretations of, or make oral changes to the RFP. Therefore oral statements given before the RFP opening date will not be binding. The School District will consider no interpretations binding unless provided for by issuance of an addendum. Addenda will be posted to the School District's Purchasing website address at "<http://ecsd-fl.schoolloop.com/purchasing/bids>" at least five workdays prior to the opening date. The Responder shall acknowledge receipt of all addenda by signing and enclosing said addenda with their proposal.
- W. **RFP TABULATIONS, RECOMMENDATIONS, AND PROTEST:** RFP tabulations with award recommendations are posted for 72 hours in the Purchasing Office and are also posted to the School District's Purchasing website address at "<http://ecsd-fl.schoolloop.com/purchasing/bids>". Failure to file a protest within the time prescribed in Section 120.57(3) Florida State Statutes will constitute a waiver of proceedings under Chapter 120, Florida State Statutes and School Board Rules. RFP tabulations, recommendations or notices will not be automatically mailed.
- X. **CONTACT:** All questions for additional information regarding this RFP **must be directed to the designated Purchasing Agent noted on page one.** Prospective Responders shall not contact any member of the Escambia County School Board, Superintendent, or staff regarding this bid prior to posting of the final tabulation and award recommendation on the website and in the Purchasing Office. Any such contact shall be cause for rejection of your proposal.

Y. **PROPOSAL PREPARATION COSTS:** Neither the School District nor its representatives shall be liable for any expenses incurred in connection with the preparation of a response to this proposal.

Z. **AGREEMENT FORM:** All subsequent agreements as a result of an award hereunder, shall incorporate all terms, conditions and specifications contained herein, and in response hereto, unless mutually amended in writing.

AA. **ADDITIONAL TERMS AND CONDITIONS:** The School District reserves the right to reject offers containing terms and/or conditions contradictory to those requested in this solicitation.

III. **SPECIAL CONDITIONS** These "SPECIAL CONDITIONS" are in addition to or supplement Section II GENERAL TERMS AND CONDITIONS. In the event of a conflict these SPECIAL CONDITIONS shall have precedence.

A. **EX PARTE COMMUNICATIONS:** Ex parte communication, whether verbal or written, by any potential Responders or representative of any potential Responders to this solicitation with District personnel involved with or related to this Bid, other than as expressly designated in this document, is strictly prohibited. Violation of this restriction may result in the rejection/disqualification of the Responders' offer.

Ex parte communication (whether verbal or written) by any potential Responders or representative of any potential Responders to this solicitation with District Board members is also prohibited and will result in the disqualification of the Responders.

**Any current contractor meetings with District staff and administration, or instructional personnel shall at no time include any conversation regarding the RFP.**

B. **DOCUMENTATION AND REQUIRED ENCLOSURES:** All documents listed below must be returned in their entirety. **Failure to return all pages (entire document) or any of the items listed below may result in your proposal not being accepted.**

1. **The entire RFP document (pages 1 – 84).** The signature on the first page must be an original signature – no fax or email documents will be accepted. All certifications in this solicitation requiring vendor information and/or signature must be completed and the signature must be an original. In the event that the Responder makes an error on entering any information and enters a correction, the change(s) must be initialed. Any proposal submitted with strike over or white out corrections that are not initialed will be rejected as non-responsive.

2. **Return your original proposal and two (2) copies.** The copies should be a photocopy of your original proposal and there should be no differences in the RFP document or attached enclosures. Any difference or failure to include RFP attachments in both sets may cause your proposal to be rejected. **Please mark copy "COPY." RFP documents may be printed double-sided with left margin, book-style binding.**

3. Product specification sheets or certifications must be attached if requested for an item in the Specifications and Pricing Section and/or if offering alternate items. **Sending these sheets with your sample product does not negate the need to attach these as part of your proposal.**

4. If not currently doing business with the Escambia County School District (ECSD), three (3) commercial clients or other School Districts similar to ECSD must be submitted. If doing business with ECSD, the School District may be used as one of your references. a business reference, preferably a School District must be submitted. See attached Form Number P-002 on page 81.

5. **USDA CERTIFICATE OF INDEPENDENT PRICE DETERMINATION:** This form (located on page 82) must be signed and returned with the proposal. Failure to return this form will result in your proposal not being accepted.
  6. **NON-COLLUSION AFFIDAVIT:** This form (located on page 83) must be signed and returned with the proposal. Failure to return this form will result in your proposal not being accepted.
  7. **CERTIFICATE REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY:** This form (located on pages 79-80) must be signed and returned with the proposal. Failure to return this form will result in your proposal not being accepted.
  8. Copy of Responder's current business license.
  9. **DRUG FREE WORKPLACE:** While it is not required, this form (located on page 78) will be a determining factor in evaluating an award between two (2) offers equal in price, quality, and service.
  10. **ESCAMBIA SCHOOL DISTRICT PUBLIC RECORDS ADDENDUM:** This form (located on page 84) must be initialed and returned with your proposal. Failure to return this form will result in your proposal not being accepted.
- C. **JESSICA LUNSFORD ACT:** Vendor will comply with all requirements of Sections 1012.32 and 1012.465, Florida Statutes, by certifying that the vendor and all of its employees who provide services under this contract have completed the background screening required by the referenced statutes and meet the standards established by the statutes. This certification will be provided to the school in advance of the vendor providing any services on campus while students are present. **The vendor will bear the cost of acquiring the background screening required by Section 1012.32, F.S.,** and any fee imposed by the Florida Department of Law Enforcement to maintain the fingerprints provided with respect to vendor and its employees. The vendor will follow the procedures for obtaining employee background screening as outlined on the Escambia County School District Website: [http://escambiaschools.net/fingerprinting\\_all](http://escambiaschools.net/fingerprinting_all). Vendor will provide school(s) a list of its employees who have completed background screening as required by the referenced statutes and meet the statutory requirements. Vendor will update these lists in the event that any employee listed fails to meet the statutory standards or new employees who have completed the background check and meet standards are added. The parties agree that in the event that vendor fails to perform any of the duties described in this paragraph, this will constitute a material breach of the contract entitling school to terminate immediately with no further responsibility to make payment or perform any other duties under this contract. Vendor agrees to indemnify and hold harmless school, its officers and employees from any liability in the form of physical injury, death, or property damage resulting from vendor's failure to comply with the requirements of this paragraph or Sections 1012.32 and 1012.465, Florida Statutes.
- D. **MINIMUMS:** The Responder may include a statement regarding minimum order quantities or value affecting final order processing. The District reserves the right to reject items offered with minimum order quantities.
- E. **RFP QUANTITIES:** **Quantities and delivery dates indicated in this RFP are estimates based on prior usage.** Actual purchases may vary from item to item and the School District cannot guarantee that items will be purchased exactly as indicated.
- F. **TERM OF AGREEMENT:** The term of this agreement will be for the period beginning July 1, 2018 and ending June 30, 2019. All prices, terms, and conditions shall be fixed for the entire term of this agreement. The District reserves the right to adjust or reduce the number of shipments and/or purchase additional quantities at the agreement price at any time during the agreement period. **The District does not pay fuel adjustment charges.**

- G. **EVALUATION CRITERIA:** Evaluation of proposals by the Evaluation Committee (consisting of representatives of the District's Food Services Department and Purchasing Department) will be made to ascertain which proposer best meets the needs of the School District.

The School District reserves the right to evaluate by lot, by partial lot, or by item. Award(s) will be made using either or both of the following criteria:

1. Line Item by Low Price: Award for each line item will go to the vendor with the lowest price when the low price is for a product on the approved products list or where an alternate product is bid, was tested and approved by the District upon receipt of sample as detailed in this RFP. The District reserves the right to reject any bid with a minimum shipment requirement; therefore, low bid with minimum shipment requirements will only receive the award if the minimum shipment quantity is accepted by the District. Products approved prior to posting of RFP are listed in the Specifications and Pricing Section (Section VIII).
  2. Award by Product Category: Aggregate low price for all line items in a lot (i.e. all beef would be one category) will be awarded to one vendor.
- H. **ALTERNATE OFFER:** The District shall have sole discretion in accepting or rejecting any alternate product offered.
- I. **ALTERNATE PRODUCTS:** The District pre-approves products prior to proposal evaluation. Offering any product not listed on the approved list at the time of RFP posting is an alternate RFP. Responders may offer an equal equivalent to the items approved. An alternate product will only be accepted if a sample is provided to the District in the time and manner listed in Section I, Introduction, page 2 of this RFP. The District shall have sole discretion in accepting or rejecting vendor's alternate/approved equal. If approved, the alternate product offered for that item will be added to the approved product list and will be accepted for potential award on this RFP. Request should be made to the Purchasing Agent listed on page 1 and page 2 of this document.
- J. **ADDITIONAL FEDERAL REQUIREMENTS:** While not provided as separate certifications in this RFP, by signing this proposal, the signatory attests to the applicable certification provisions listed below:
1. Title VI of Civil Rights Act of 1964, as amended, USDA regulations implementing Title IX of the Education Amendments, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, 7 C.F.R. Parts 15, 15a and 15b, and FNS Instruction 113-1, Civil Rights Compliance and Enforcement-Nutrition Programs and Activities, and any additions or amendments.
  2. The Clean Air Act (42 U.S.C. § 7401 *et seq.*), the Clean Water Act (33 U.S.C. § 1311–1330, § 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 C.F.R. § 1.1 *et seq.*).
  3. Certification Regarding Lobbying pursuant to 31 U.S.C. 1352 (Appendix A: 7 C.F.R. Part 3018).
  4. Disclosure of Lobbying Activities pursuant to 31 U.S.C. 1352 (Appendix A: 7 C.F.R. Part 3018).
  5. Energy Policy and Conservation Act (Pub. L. 94–163, 89 Stat. 871).
  6. Contract Work Hours and Safety Standards Act (29 C.F.R. Part 5).
  7. Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 11375 and Department of Labor Regulation (41 C.F.R. Chapter 60).
  8. Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 C.F.R. Part 3).
  9. Davis-Bacon Act (40 U.S.C. 276a to 276a-7) as supplemented by Department of Labor regulations (29 C.F.R. Part 5).

10. The vendor is subject to the provisions of Section 2209d of Title 7 of the United States Code due to the use of federal funds for the food service program. All announcements and other materials publicizing this program must include statements as to the amount and proportion of federal funding involved.
  11. Right to Inventions Made Under a Contract or Agreement (37 CFR 401.2(a).
  12. Procurement of Recovered Materials (§200.322), EPA (40 CFR Part 247).
  13. Breach of Contract [2 CFR Appendix II to Part 200(b)].
- K. **BUY AMERICAN ACT:** Except in those instances where certain food items are not commercially available from production within the United States, no food items covered by this RFP are to be imported, imported and repacked, or imported and labeled with an American Processor or Distributor's label. Food products should be 100% domestically grown and processed.
- L. **INSPECTIONS:** All products delivered shall conform in all respects to applicable standards promulgated under the Federal Food, Drug and Cosmetic Act, and the Meat Inspection Act and the Poultry Products Inspection in effect at the time of delivery. **No product that contains any artificial coloring agent, such as #2 red dye, is to be offered on this bid.** The School District of Escambia County shall be permitted to inspect the processor's inventory of USDA donated commodity products or the School District's bulk or processed meat items that he has on hand at any time.
- M. **GRADES FOR FOOD:** Grades for foodstuffs are based on standards established by the U.S. Department of Agriculture, Agricultural Marketing Service and items supplied must be of grade indicated for the item.
- N. **IRRADIATION PROCESS:** Do not offer any food items preserved by the use of an irradiation process.
- O. **SPECIFICATIONS:** Proposals must be submitted in strict accordance with the specifications contained herein; if vendor is submitting a proposal not conforming to specifications, please indicate this in the pricing section. Complete information and product specifications must be included with the proposal and samples must be provided as described on page 2.
- P. **FEDERAL FOOD, DRUG AND COSMETIC ACT, THE MEAT INSPECTION ACT, AND THE POULTRY PRODUCTS INSPECTION ACT:** All products delivered shall conform in all respects to applicable standards promulgated under the Federal Food, Drug and Cosmetic Act, the Meat Inspection Act, and the Poultry Products Inspection Act in effect at the time of delivery.
- Q. **INCOMPLETE RFP INFORMATION:** Failure to submit complete information on an item may prevent consideration of your proposal for that item.
- R. **WHOLE GRAIN RICH:** Where the term “**whole-grain rich**” appears in the specifications for any of the products listed below, whole-grain rich means the product must contain at least 51% whole grain flour.
- S. **PROCESSING AND DELIVERY CONDITIONS:**
1. All products must be processed in a USDA continuously inspected and approved plant.
  2. All products delivered shall have been processed and packed in accordance with good commercial practices. All meat items on this proposal must be inspected and passed by the U.S. Department of Agriculture Meat Inspection Division.
  3. If a product that has been approved is found to be unacceptable when used in schools, the School Board reserves the right to remove product from our approved list.

4. All cases and cans shall be in good condition at the time of delivery and shall, under proper storage conditions, have a shelf life of twelve (12) months.
  5. The supplier guarantees products against swells for a period of eight (8) months after delivery.
  6. Unless specifications state otherwise, all cans shall be filled - slack cans are not acceptable.
- T. **COMMODITY PROCESSING AGREEMENT REQUIREMENT: Responder must be on the State of Florida approved USDA Food Processor list in order to submit a proposal.** Proposals will not be accepted, nor will commodity processing orders be placed with any firm not listed on the State of Florida approved USDA Food Processor's list. Proposals will not be accepted from any third party on behalf of a processor. Proof that you hold an approved processing agreement is required prior to the School District contracting for commodity processing. Award will be made only after the District's Food Services Department consults the Department of Agriculture and Consumer Services (DACS) Processor Summary/End Product (SEPDS).
- U. **DELIVERY/FREIGHT CHARGES: DACS requires that all freight charges for pickup and/or delivery be paid by the processor and these charges shall be included in proposed price.** Delivery charges on any USDA-donated commodity food item delivered to the processor will be prepaid by USDA OR OTHERS. The processing cost proposed must be the School District's delivered cost of the finished processed product (freight to our warehouse must be pre-paid by successful vendor). All prices proposed will be compared with the approved DACS Processor End Product Summary prior to award, and all prices proposed higher than the DACS Processor End Product Summary for product should separately identify attendant handling and/or delivery cost in order to determine true cost of processing. Handling and delivery costs, if billed separately, must be noted on the original invoice document.
- V. **CHILD NUTRITION (CN) LABEL:** The School District of Escambia County prefers that the final processed product carry the Child Nutrition (CN) Label if available. Please indicate if this label will be available on our processed products.
- W. **INTERMINGLING OF INCOMING AND STORED COMMODITY FOODS:** There will be no intermingling of incoming and stored USDA donated beef, pork or chicken commodity products with the processor's own product. The School District of Escambia County must be assured of receiving the same USDA commodity ingredients back in the finished product that was delivered to or picked up by the contractor.
- X. **SCHOOL DISTRICT INSPECTIONS:** The School District of Escambia County shall be permitted to inspect the processor's inventory of USDA donated commodity products or the School District's bulk or processed items that he has on hand at any time.
- Y. **GROUND BEEF:** When beef commodities are to be processed, the School District of Escambia County will expect at least a 97% processed product yield on uncooked pure beef due to normal blood and water extraction while pattying. This does not apply to charbroiled or char-grilled beef patties. For each 100 lbs. of product released to the Responder, at least 97 lbs. of processed product will be returned to the School District of Escambia County.
1. In the case of USDA commodity ground beef delivered for processing in bulk frozen state, spices will be added as per vendor's normal recipe, then be formed into all meat patties yielding a minimum 2.0 oz. (or as specified in the purchase order) of cooked, lean meat as specified by USDA, flame broiled with sear marks, then Individually Quick Frozen (IQF). Absolutely no other protein extenders should be added during processing.
  2. In the case of processing fresh ground beef into patties, the School District of Escambia County prefers that patties be scored by a Formax Machine for more even heat distribution in final cooking. Please indicate if such scoring is available.

- Z. **GROUND PORK:** When pork commodities are to be processed and ground pork is to be processed into patties, only mild seasoning formulation is desired.
- AA. **CONDITION OF PRODUCT AT TIME OF DELIVERY:** Responders shall assure that refrigerated trucks are used to protect products during transport and that these trucks comply with all ServSafe/Haaccp (Hazard Analysis Critical Control Points) regulations. At destinations, all products shall be in compliance with applicable specifications and will be reexamined by the consignee for cleanliness and soundness.
- BB. **DELIVERY EQUIPMENT (REFRIGERATED AND FROZEN FOOD):** The successful Responder(s) and/or his delivering carrier shall utilize properly insulated, mechanically cooled, thermostatically controlled equipment. The proper equipment of 35F to 38F degrees will be maintained for cooler (non-frozen) products and 0 (zero) F degree or below for frozen food items. **This shall be evident upon its arrival at the District Warehouse. All frozen food items must arrive in a hard frozen state.**
- CC. **PRODUCT RECEIVED IN CONDITION THAT WOULD RENDER IT UNFIT FOR HUMAN CONSUMPTION:** All products delivered shall have been processed and packed in accordance with good commercial practices. Any food product offered for delivery that has, in the expert opinion of the District Warehouse manager, the Food Services Staff, the local Health Department, the USDA Health Inspector, been for any reason rendered unfit for human consumption shall be refused and returned to the shipper at the shipper's expense or otherwise disposed of at the direction and expense of said shipper. Any frozen product that has thawed and/or shows signs of thawing and re-freezing would fall in the above category.

#### IV. COMMODITY EXCHANGE AGREEMENT AND SAMPLE REQUIREMENTS

- A. **COMMODITY EXCHANGE ITEMS:** Responder must be an approved processor with the United States Department of Agriculture to receive certain commodity products. In these instances, the Responder will provide the School District with any necessary documents required by USDA to substantiate delivered quantities of each item and to negotiate with said processors and to pass the savings accruing from the donated products along to the School District.
- B. **PROCESSOR AGREEMENT:** If offering under these conditions, an agreement signed by the processor must be submitted in triplicate as part of this RFP. Attached to the agreement (or submitted separately if an agreement is already in force) shall be a price schedule listing the item, pack, dollar value of the commodity allowance and the net price to the School District.
  - 1. A subsequent price adjustment may be made in accordance with state contract stipulation provided the School District receives thirty (30) days advanced notice and receives a new price schedule as described above.
  - 2. Invoicing of commodity exchange agreement items will at the fee for service price.
- C. **REQUIRED SAMPLES:** Samples are required under the circumstances listed below.
  - 1. The products offered have not been previously approved or used by the Escambia County School District Food Services Department.
  - 2. The Food Services Department of the Escambia County School District may request samples of products for review that have been approved and purchased previously for the following reasons:
    - a. School Cafeteria Managers indicate there has been a decrease in product quality.
    - b. Manufacturing firm or process has changed since product was last tested by Escambia County School District.
    - c. More than five (5) years has elapsed since product was last tested.

d. The Food Services Department wishes to test for any reason.

## V. PRODUCT IDENTIFICATION, PACKAGING, AND LABELING REQUIREMENTS

- A. **ALTERNATE PACKAGING:** Mindful of the variance in the kind and size of container and number of units in a shipping case commercially available, no vendor is prevented from offering on different kinds and sizes of containers and/or number of units in a shipping case.
1. Any alternate packaging offered must be substantially equivalent and listed as an alternate proposal.
  2. Changes in packaging and packing offered by the Responder must be clearly indicated in their proposal and will be given consideration to the extent deemed consistent with the best interests of the schools.
- B. **EXTERIOR LABELING:** The net product content will be displayed on the exterior of all shipping containers of all products delivered.
- C. **LOT IDENTIFICATION:** All lots shall bear the correct commercial label that conforms to the brand being offered.
- D. **BRAND/TRADE NAME:** Vendor shall indicate in their proposal the brand or trade name by which the product offered is identified.
- E. **SHIPPING CONTAINERS OVER 25 POUNDS:** Marking of shipping containers packed to more than twenty-five (25) pounds net weight.
1. All marking materials must be flat, water-fast, non-smearing (readable on fiber) and provide a definite contrast upon the surface of the container. The markings may be legibly stenciled, mechanically printed and/or applied with the use of mechanically printed label(s) on the container in lettering and numbers not less than .375 inch (3/8 inch or 9.5mm) high. When using labels they shall be applied to prevent their removal in intact form.
  2. The markings shall be located in the following sequence on one end of the container:
    - a. Upper left hand area. The true name of the product, Institutional Meat Purchasing Specifications (IMPS), and the product item description number.
    - b. Upper right hand area. The date of initial certification by the USDA meat grader (month, day, and year). Lot number and box number when product is designated by lot, the numerical entry may be applied with a felt-tip pen, crayon, or pencil.
    - c. Lower left hand area. The applicable grade or selection (U.S. Prime, U.S. Choice, etc.), and Purchase Order (P.O.) Number.
    - d. Lower right hand area. The net weight of product (the numerical entry may be applied with a felt-tip pen, crayon, or pencil).

## VI. ORDER PLACEMENT AND DELIVERY PROCEDURES

- A. **ORDERING PROCEDURES:** No direct ordering of items by individual cafeterias is permitted. All orders for the items in this RFP will be issued to the vendor from the Purchasing Office of the School District of Escambia County. **This also applies to any additions, deletions, or other alterations to existing orders.**



D. **INVOICE SUBMISSION:** All invoices, copies of delivery receipts, and statements are to be mailed to:

School District of Escambia County  
Food Service Accounting - Rm 211  
75 N. Pace Blvd.  
Pensacola, FL 32505

E. **INVOICE/PACKING LIST NOTATIONS:** All invoices, packing lists, and relevant documentation should reference the appropriate purchase order and the seven digit School District item identification number shown in the detail specifications.

#### VIII. SPECIFICATIONS AND PRICING (REFER TO PAGES 16-77)

**RFP PRICE BASIS.** All processing costs will be priced on the total USDA weight allocation of the incoming product, before de-boning, shrinkage, breading or any processing takes place. **Pricing is all inclusive: product, processing, and delivery to the Escambia County School District. Although all pricing is requested for reporting purposes, the Fee for Service Price will be the pricing used for invoicing the District. Unless otherwise stated in the item description, all products listed in this RFP are to be delivered and arrive in a hard frozen state. If you are offering product that will not be delivered frozen, state that in the comments section for that item. Refer to Section III, Special Conditions, Item L for policy on imported products. \*\*Where there is more than one (1) selection for a product, it will be indicated using the term "OR". For example: Item 1 or 2. It is the District's intention to only award one of the selections at the quantity listed.**

Item:	Qty:	Unit:	Description:	
			<b>ITEMS#1-4 MAY BE AWARDED AS A LOT</b>	
1.	600	cs.	<p>SWEET AND SOUR CHICKEN (0516820):  Sweet and sour chicken, fully cooked. The chicken must be whole grain rich battered, dark meat, boneless chunks. The sweet and sour sauce must contain sugar, ketchup and vinegar with additional spices to ensure the correct flavor profile. Preparation of product should include heating of chicken and sauce separately to be combined just prior to meal service. The finished product should resemble that which is found in Asian Restaurants. There should be no less than fifty (50) servings per case. One serving must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 200 mg. of sodium per serving. Must contain 0.5 grams or less of trans fat. Packed 43 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Minh #69016  Yangs 5<sup>th</sup> Taste #15551-7</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup___yes___no</p> <p>Trans Fat _____grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count_____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
2.	500	cs.	<p>SMOKED BBQ TERIYAKI CHICKEN (0516830):  Smoked teriyaki chicken, fully cooked. The chicken must be boneless, dark meat. The teriyaki sauce should contain soy sauce with additional spices to ensure the correct flavor profile. Preparation of product should include heating of chicken and sauce separately to be combined just prior to meal service. There should be no less than seventy (70) servings per case. The finished product should resemble that which is found in Asian Restaurants. One (1) serving must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 550 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 43 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Asian Foods Solutions #73001  Yangs 5<sup>th</sup> Taste #15554-8  Minh #69018  Tyson #026072-928</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:  High Fructose Corn Syrup ___yes___no  Trans Fat _____grams</p> <p>_____  Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
3.	700	cs.	<p>MANDARIN ORANGE CHICKEN (0516840): Mandarin orange chicken, fully cooked. The chicken must be whole grain rich battered, dark meat, boneless chunks. The mandarin orange sauce must contain soy sauce, mandarin orange juice and additional spices to ensure the correct flavor profile. Preparation of product should include heating of chicken and sauce separately to be combined just prior to meal service. The finished product should resemble that which is found in Asian Restaurants. There should be no less than fifty (50) servings per case. One (1) serving must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 300 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 43 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u> Yangs 5<sup>th</sup> Taste #15555-5 Minh #69020 Tyson #26073</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____grams</p> <p>_____ Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
4.	200	cs.	<p><b>KUNG PAO CHICKEN WITHOUT VEGETABLES (0516851):</b>  Kung Pao chicken, fully cooked, without vegetables. The chicken must be seasoned, dark meat, boneless chunks. The Kung Pao sauce must contain soy sauce and additional spices to ensure the correct flavor profile. Preparation of product should include heating of chicken and sauce separately to be combined just prior to meal service. The finished product should resemble that which is found in Asian Restaurants. There should be no less than 35 servings per case. One (1) serving must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 550 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 43 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Asian Foods Solutions #73003  Yangs 5<sup>th</sup> Taste #15556-2  Minh #69017</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:  High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____  Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			<b>ITEMS#5-6 MAY BE AWARDED AS A LOT</b>	
5.	3000	cs.	<p>CHICKEN, 8 PIECE BREADED (0516550):  Chicken, 8 piece, whole grain rich breading, fully cooked, bone-in, IQF (Individual Quick Frozen). Product must be produced for oven preparation. Each breast, thigh or drumstick and wing combination must provide <b>two (2) meat/meat alternates and one (1) grain serving</b> per Child Nutrition Program. Product not to exceed 600 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 25-35 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Goldkist/Pilgrim's Pride #7812</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 35 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____</p> <p>Portions Per Case _____</p> <p>Packages Per Case_____</p> <p>Ti and Hi Pallet Case Count_____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
6.	1500	cs.	<p>CHICKEN, 8-PIECE, ROASTED (0516540):  Chicken, 8-piece, roasted, fully cooked, bone-in, Individually Quick Frozen (IQF). Product must be produced for oven preparation. Each breast, thigh or drumstick and wing combination to provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 350 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 25-35 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Goldkist/Pilgrim's Pride #8820  Tyson #21879</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:  High Fructose Corn Syrup ___yes___no  Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <hr/> <p>Brand/Packed By &amp; Item or SKU # _____</p> <p>Portion Size _____</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			<p align="center"><b>ITEMS # 7-17,62 MAY BE AWARDED AS A LOT</b></p>	
7.	3000	cs.	<p>CHICKEN FILET, WHOLE MUSCLE, SMALL, BREADED (NEW ITEM):  Chicken filet, <b>whole muscle</b>, small, fully cooked, whole grain rich breading. <b>Filet must be sized to fit on a 2.5" – 3" biscuit.</b> Approximately 1.6 oz. patty. One filet must provide <b>one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 215 mg. of sodium per serving (1 filet). Must contain 0.5 grams or less trans fat. Packed 20-30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  <b>No Approved Brands, Samples Required</b></p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 20 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____filet</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
8.	800	cs.	<p>CHICKEN BREAST FILETS, WHOLE MUSCLE, BREADED (0516930):  Chicken filet, fully cooked, <b>whole muscle</b>, whole grain rich breading, chicken breast filets for sandwiches. Chicken filet (approx. 4 oz) should fit on a regular size hamburger bun. One (1) patty must provide <b>two (2) meat/meat alternates and one (1) grain</b> per Child Nutrition Program. Product not to exceed 500 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30-40 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Tyson # 70300-928</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____filet</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
9.	800	cs.	<p>CHICKEN BREAST FILET, HOT AND SPICY, WHOLE MUSCLE, BREADED (0516620):  Chicken filet, <b>whole muscle</b>, fully cooked, hot and spicy whole grain rich breading. Chicken filet (approx. 4 oz) should fit on a regular size hamburger bun. One filet must <b>provide two (2) meat/meat alternates and one (1) grain serving</b> per Child Nutrition Program. Product not to exceed 460 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Tyson #70312-928</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ filet</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
10.	900	cs.	<p>CHICKEN BREAST FILET, WHOLE MUSCLE, GRILLED (0516560):  Chicken filet, grilled, <b>whole muscle</b>, unbreaded, fully cooked. Filet must be made from 100% breast meat. Chicken filet (approx. 2-3 oz) should fit on a regular size hamburger bun. One (1) filet must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 250 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 20-40 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Advance Pierre #68215</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____filet</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
11.	2500	cs.	<p>CHICKEN TENDERS, WHOLE MUSCLE, BREADED (0516650):  Chicken tenders, <b>whole muscle</b>, fully cooked, whole grain rich, mildly seasoned breading. When baked, product must have a crunchy outside and be moist inside. One serving must provide <b>two (2) meat/meat alternates and one (1) grain serving</b> per Child Nutrition Program. No more than three (3) chicken tenders should be required to meet the meat/meat alternates and grain component. Product not to exceed 350 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 40 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Tyson #70332-928</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ tenders</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
12.	3000	cs.	<p><b>POPCORN CHICKEN, BREADED (0516871):</b>            Popcorn chicken chunk, bite size, fully cooked, whole grain rich breading. When baked, product must have a crunchy outside and be moist inside. Natural proportion white and dark meat with isolated soy protein. One serving must provide <b>two (2) meat/meat alternates and one (1) grain serving</b> per Child Nutrition Program. Product not to exceed 400 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 20-30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            Goldkist/Pilgrim's Pride # 69160            Tyson # 70368-928            Advance Pierre #68211</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU # _____</p> <p>Portion Size _____pieces</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
13.	500	cs.	<p><b>POPCORN CHICKEN, SPICY, BREADED (0516880):</b>            Popcorn chicken chunks, bite size, fully cooked, whole grain rich, spicy flavored breading. When baked, product must have a crunchy outside and be moist inside. One (1) serving must provide <b>two (2) meat/meat alternates and one (1) grain serving per Child Nutrition Program.</b> Product not to exceed 375 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            Tyson # 70378-928</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pieces</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count_____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
14.	1800	cs.	<p>CHICKEN FAJITA STRIPS (0516890):  Chicken fajita flavor strips, oven roasted, fully cooked. Natural proportion white and dark meat. Product is to have grill marks and be well seasoned with a southwest fajita style seasoning. One (1) serving must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 350 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30-40 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Goldkist/Pilgrim's Pride #1325  Asian Food Solutions #78800  Tyson #3522-928</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU # _____</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
15.	600	cs	<p>CHICKEN, ROTISSERIE PULLED (NEW ITEM, NO ID#):  Chicken, pulled rotisserie meat made from boneless, skinless chicken breast and thigh meat. Chicken should be marinated in chicken broth, and pulled for a shredded texture. One 2.5 oz serving of chicken should provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 400 mg of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 24 lbs per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  <b>No Approved Brands, Samples Required</b></p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
16.	2500	cs	<p>CHICKEN SAUSAGE, PATTY (NEW ITEM, NO ID #)  Sausage patty, chicken, fully cooked country style, seasoned, Individual Quick Frozen (IQF). One (1) patty must provide <b>one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 300 mg of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  <b>No Approved Brands, Samples Required</b></p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____patty</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
17.	2500	cs	<p>CHICKEN SAUSAGE, LINK (NEW ITEM, NO ID #)  Sausage link, chicken, fully cooked country style, seasoned, Individual Quick Frozen (IQF). One (1) patty must provide <b>one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 300 mg of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  <b>No Approved Brands, Samples Required</b></p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____link</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			<b>ITEMS# 18-23 MAY BE AWARDED AS A LOT</b>	
18.	1000	cs.	<p>BEEF TACO MEAT, REDUCED SODIUM (0516170):            Beef taco meat, ground beef with taco seasoning. Not containing more than 20% fat. Each 3 oz. serving must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 250 mg of sodium per serving. Must contain 0.5 grams or less trans fat. Preference will be given to products without Textured Vegetable Protein. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            JTM #CP5250            Tyson #7359-0328            Don Lee CNQK#12500            Maidrite #75156-93200</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:            High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU # _____</p> <p>Portion Size _____ oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
19.	2000	cs	<p><b>BEEF CRUMBLES (0516970):</b>            Beef crumbles, fully cooked, with natural ground beef appearance. Soy added, reduced fat, and sodium. One serving must provide 2 meat/meat alternates per Child Nutrition Program. Product not to exceed 300 mg. of sodium per serving. Must contain .5 grams or less trans fat. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            Advance Pierre #1-320610-20            JTM #CP5876            Maid-Rite #75156-93100            American Foods Group #290863            Don Lee #CNQ80104            Tyson #11978-328</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
20.	1000	cs.	<p>BEEF MEATBALLS (0516191):            Beef meatballs, fully cooked with seasoning. Soy added, reduced fat and sodium. Each serving must <b>provide two (2) meat/meat alternates</b> per Child Nutrition Program. No more than 5 meatballs should be required to meet serving size. Product not to exceed 350 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            Advance Pierre #1-17-505-0            JTM #CP5030            Don Lee #CNQ28053VS            Maid-Rite #75156-94310            American Foods #290855            Tyson #22751-928</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____meatballs</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
21.	1000	cs	<p>GROUND BEEF PATTIES (0516115):  Ground beef patties, fully cooked, un-breaded, charcoal flame broiled, frozen. This product should be CN labeled to certify that each patty will contain approximately 2.3 oz. of protein to <b>provide two (2) meat/meat alternates per serving</b> as specified by the Child Nutrition Program. Product not to exceed 350 mg. of sodium per serving. Preference will be given to patties with sodium below 250 mg. Lean to fat ratio will be 80:20. Patties shall be separated by double patty paper, packed and sealed in grease and moisture resistant clear polyethylene type liners or will be IQF. <b>Product must not contain any lean, finely textured beef.</b> Packed 228-280/cs, approximately 30 lbs per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  JTM #CP5670  JTM #CP5661  Don Lee #CNQ212503  Don Lee Farms #CNQ162403  American Food Group #290803  Advance Pierre #1-155-525-20  Tyson #11787-328</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup [ ]Yes [ ]No</p> <p>Trans Fat _____grams</p> <p><b>Estimates based on 30 lbs per case.</b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____patty</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			Ti and Hi Pallet Case Count _____  Comments:	
22.	1000	cs.	<p><b>BEEF, MINI BURGERS (0515120):</b>            Beef mini burgers, charbroiled, 1 oz. One (1) burger must provide <b>one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 150 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 20-30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            JTM #CP5669            Tyson #14903-328            Advance Pierre #1-15-312-09            Don Lee Farms #CNQ211203</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____mini burger</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
23.	2000	cs	<p>FRANKFURTERS, BEEF (0516070):  Frankfurters, beef, frozen, approximately 2 oz size per serving. 100% USDA inspected cuts of beef. Ingredients to include beef, salt, and water with less than 2% coming from other ingredients needed for preservation of product. Must be processed in a USDA inspected and approved plant. Product not to exceed 400 mg of sodium per serving. Case must display CN label assuring that each two (2) oz frank provides <b>two (2) meat/meat alternates per Child Nutrition Program.</b> Packed 80 franks per 10 lb. case or 160 franks per 20 lb. case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  <b>No Approved Brands, Samples Required</b></p> <p><b>Estimate based on 20 lbs per case.</b></p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ frankfurter</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			<b>ITEMS# 24-31 MAY BE AWARDED AS A LOT</b>	
24.	2000	cs	<p>FRANKFURTERS, TURKEY (0516070):  Frankfurters, turkey, frozen, 100% USDA inspected cuts of turkey. Ingredients to include turkey, water and salt, with less than 2% coming from other ingredients needed for preservation of product. Product not to exceed 300 mg of sodium per serving. Must be processed in a USDA inspected and approved plant. Case must display CN label assuring that each 2 oz. frank <b>provides two (2) meat/meat alternates</b> per Child Nutrition Program. Packed 80 franks/10 lbs/case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Jennie-O #612620  Cargill/Harvest Provisions #700196</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup [ ]Yes [ ]No</p> <p>Trans Fat _____grams</p> <p><b><u>Estimates based on 10 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____frankfurter</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
25.	2500	cs.	<p>TURKEY SAUSAGE, PATTY (0516210): Sausage patty, turkey, fully cooked country style, seasoned, Individually Quick Frozen (IQF). One patty must provide <b>one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 100 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 10.25 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u> Jennie-O #6132</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____patty</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
26.	600	cs	<p>PEPPERONI, TURKEY, SLICED (0512140):            Pepperoni, turkey, thinly sliced, seasoned, fully cooked, frozen, aged and dried for peak flavor. Made from select turkey cuts. Product not to exceed 200 mg of sodium per one (1) oz. serving. Must contain 0.5 grams or less trans fat. Fourteen (14) to sixteen (16) slices per pound., 10 lbs./case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            Jennie O #2130-08            Cargill/Shady Brook Farms #700287</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____lb(s)</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU # _____</p> <p>Portion Size _____</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Case Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
27.	2500	cs	<p>SAUSAGE LINK, TURKEY (0516200): Turkey, precooked, seasoned, Individually Quick Frozen (IQF) links. Product must not exceed 100 mg of sodium per serving. Must provide <b>one (1) oz. meat/meat alternate</b> per serving as specified by the Child Nutrition Program. The product should contain no allergens or gluten. Packed 10 lbs./cs.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  <b>No Approved Brands, Samples Required</b></p> <p>CN Label ____yes ____no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup [ ]Yes [ ]No</p> <p>Trans Fat _____grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____link</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
28.	2000	cs.	<p>TURKEY HAM, WHOLE (0516221):  Turkey ham, fully cooked, <u>whole loaf</u>,  smoked and cured, thigh meat, 20% or  less water added, 95% fat free, frozen.  Serving size must provide <b>two (2)</b>  <b>meat/meat alternates</b> per Child Nutrition  Program. Product not to exceed 875 mg.  of sodium per serving. Preference will be  given to products with less than 600 mg. of  sodium. Must contain 0.5 grams or less  trans fat. Packed 16 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Jennie-O #8028</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product  contains High Fructose Corn Syrup and/or  the amount of Trans Fats per serving when  applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
29.	2500	cs.	<p>TURKEY HAM, DELI STYLE, PRE-SLICED (0516220):  Turkey ham, frozen, deli-style, sliced, boneless, skinless, smoked and cured. Made from the dark meat of a turkey. The turkey ham should have no more than 20% water added. Product not to exceed 550 mg. of sodium per serving. Serving size must provide <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Must contain 0.5 grams or less trans fat. Packed 12-30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Jennie-O #2565  Cargill #700275</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 12 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
30.	1000	cs.	<p>ROAST TURKEY BREAST, DELI STYLE, PRE-SLICED (0516340):  Roast turkey breast, lean, oven roasted, pre-sliced. No more than six (6) slices should be required to meet the <b>two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 550 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 12-30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Jennie-O #2099  Cargill #700168</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 12 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
31.	200	cs	<p>TURKEY POT ROAST (0516490):  Pot roast, made from turkey thigh and turkey breast (white and dark meat). Frozen, fully cooked in ovenproof bag. One (3.5 oz.) portion must consist of thick turkey pieces in turkey gravy and must not exceed 410 mg. of sodium. Must contain 0.5 grams or less trans fat. One (1) portion <b>must provide two (2) meat/meat alternates</b> per Child Nutrition Program. Packed 30 lbs per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Cargill #700267</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
32.	600	cs.	<p>PORK, BBQ, SHREDDED (0516940): Pork, shredded in BBQ sauce. Minimum 4 oz. serving must <b>provide two (2) meat/meat alternates</b> per Child Nutrition Program. Product not to exceed 300 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 20 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            Brookwood Farms #12307            Advance Pierre #69160</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 20 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			<b>ITEMS# 33-46 MAY BE AWARDED AS A LOT</b>	
33.	500	cs.	<p>CHEESE SAUCE, POUCH, CHEDDAR, REDUCED FAT, REDUCED SODIUM (0517650):  <b>Frozen.</b> cheddar cheese sauce, frozen. Approximately 1.90 oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 400 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30-45 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  JTM #5715</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>
			<b>OR:</b>	

Item:	Qty:	Unit:	Description:	
34.	700	cs.	<p>CHEESE SAUCE, POUCH, CHEDDAR, REDUCED SODIUM (0517650):  <b>Shelf Stable.</b> Cheddar cheese sauce, preservative free. Approximately 3 oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Heat and serve. Product not to exceed 550 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 40 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #39940</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
35.	100	cs.	<p>JALAPENO CHEESE SAUCE, (0507172):  <b>Frozen.</b> Jalapeno cheese sauce, white, frozen. <b>Made from cheddar cheese.</b> One 2 oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 400 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  JTM #5708</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:  High Fructose Corn Syrup ___yes___no  Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>
<b>OR:</b>				

Item:	Qty:	Unit:	Description:	
36.	100	cs	<p>JALAPENO CHEESE SAUCE, (0507172):  <b>Shelf Stable.</b> Jalapeno cheese sauce, yellow, shelf stable. One 3 oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 570 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 40 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O Lakes #39941</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
37.	800	cs.	<p>CHEESE SAUCE, WHITE (New Item, No ID #):  <b>Shelf Stable.</b> American and Parmesan, white cheese blend with milk, shelf stable. Product not to exceed 540 mg. of sodium per serving. One (3) oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Packed 6/106 oz. per 40 lb. case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #39944</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
38.	1000	cs.	<p>AMERICAN CHEESE, YELLOW, SLICED, REDUCED FAT AND REDUCED SODIUM (0516350):  <b>Refrigerated.</b> American cheese, yellow, pasteurized, sliced. No more than 6 grams of fat per 1 oz. serving. Cheese must be sliced in 1/2 oz. portions, 160 slices per 5 lb. loaf. One oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 300 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 20-40 lbs. per case</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #46288  Bongards #10054</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By&amp; Item or SKU #</p> <p>Portion Size _____ slice</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
39.	300	cs.	<p>AMERICAN CHEESE, WHITE, SLICED, REDUCED FAT (0516352):  <b>Refrigerated.</b> American cheese, sliced, white, made from cultured milk and skim milk, cream and salt. Cheese must be sliced in 1/2 oz. portions, 160 slices per 5 lb. loaf. One oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 500 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 20-30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #46219  Bongards #10050-1</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ slice</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
40.	100	cs.	<p>CHEESE, SWISS, SLICED, REDUCED FAT (0517500):  <b>Refrigerated.</b> Cheese, natural Swiss, sliced, pasteurized, 25% reduced fat. One slice equals 0.50 oz. meat/meat alternate per Child Nutrition Program. Product not to exceed 150 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 10-15 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #44261</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 10 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ slice</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
41.	500	cs.	<p>CHEDDAR CHEESE, SHREDDED, REDUCED SODIUM (0516360):  <b>Refrigerated.</b> cheese, natural cheddar, pasteurized, mild, shredded. No more than 180 mg of sodium per 1 oz. serving. One oz. of cheese must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 190 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #41749</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
42.	1500	cs.	<p>MOZZARELLA CHEESE, SHREDDED (0516411):  <b>Refrigerated.</b> Mozzarella cheese, shredded, low moisture, part skim. One ounce must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 210 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #41698  Bongards #75507  Schreiber Foods  ES Foods #75553</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> Brand/Packed By & Item or SKU # Portion Size _____oz Portions Per Case _____ Packages Per Case _____ Ti and Hi Pallet Count _____ Comments:	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
43.	800	cs.	<p>CHEESE PORTIONS, MOZZARELLA STRING (0517030):  <b>Refrigerated</b> cheese portions, mozzarella string, individually wrapped (IW), 1 oz., cheese portion, reduced fat cheese, no more than 6 grams of fat per serving. One cheese portion must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 200 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 160/1 oz. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #59701  Bongards #40240  ES Foods #40244</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 160 count per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pack</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
44.	1800	cs.	<p>CHEESE PORTIONS, CHEDDAR CHEESE, REDUCED FAT, MILD (0517640):  <b>Refrigerated.</b> Cheddar cheese portions, IW, 1 oz. reduced fat cheese, no more than 9 grams of fat per serving. One cheese portion <b>must provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 200 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 96-144 portions, 10-12 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #44881  Bongards #40291-1</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 12 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pack</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
45.	1800	cs.	<p>CHEESE PORTIONS, COLBY JACK CHEESE, REDUCED FAT (New Item, No ID #):  <b>Refrigerated.</b> Colby Jack cheese portions, Individually Wrapped (IW), 1 oz. reduced fat cheese, no more than 9 grams of fat per serving. One cheese portion must provide one (1) meat/meat alternate per Child Nutrition Program. Product not to exceed 200 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 168 portions, 10-12 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes #44878  Bongards #40293-1</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 12 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pack</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
46.	500	cs.	<p>CHEESE CUBES, REDUCED FAT (New Item, No ID #):  <b>Refrigerated</b> Cheese, natural, reduced fat. Cheddar and/or Colby Jack flavor varieties, Individually Wrapped (IW). One (1) oz. serving must <b>provide one (1) meat/meat alternate</b> per Child Nutrition Program. Product not to exceed 200 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 200 portions, 12 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Land O' Lakes, Cheddar #44113  Land O' Lakes, Co-Jack #44115</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pack</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
47.	1800	cs.	<p>MACARONI AND CHEESE, REDUCED FAT, REDUCED SODIUM, WHOLE GRAIN (0517600):  Macaroni and cheese. Fully cooked, whole grain rich made with cheddar cheese. One 6 oz. serving to <b>provide two (2) meat/meat alternates and one (1) grain</b> per Child Nutrition Program. Product not to exceed 670 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 30 lbs. per case, 6/5 lb. boilable bags.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  JTM #5767  ES Foods #05915  Land O' Lakes #43274</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <hr/> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
48.	1500	cs.	<p>BREAD STICKS, CHEESE FILLED, REDUCED FAT (0516640):            Bread stick, whole grain rich, filled with reduced-fat mozzarella cheese, frozen, ovenable. No more than 6 grams of fat per stick. One stick must <b>provide at least one (1) meat/meat alternate and one (1) grain</b> per Child Nutrition Program. Product not to exceed 380 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 72-192 per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            Gilardi/The Max #77387-12722            Nardone Brothers #96WBSM            Tasty Brands #62002            Gilardi #16272-20117            Bosco/Tyson #70211-1120</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 192 count per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU # _____</p> <p>Portion Size _____stick</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			ITEMS#49-58 MAY BE AWARDED AS A LOT	
49.	300	cs.	<p>TOMATO CATSUP (0507090):  <b>Shelf Stable.</b> Tomato catsup, U. S. Grade A Fancy, not less than 33% solids. Product not to exceed 160 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 6/#10 cans per case, minimum 115 fluid ounces per #10 can.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Red Gold #REDY599</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 6 #10 cans per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
50.	300	cs.	<p>TOMATO CATSUP, LOW SODIUM (NEW ITEM):  <b>Shelf Stable.</b> Tomato catsup, U. S. Grade A Fancy, not less than 33% solids. Product not to exceed 50 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Packed 6/#10 cans per case, minimum 115 fluid ounces per #10 can.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  <b>No approved brands, samples required</b></p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 6 #10 cans per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
51.	3000	cs.	<p>TOMATO CATSUP, INDIVIDUAL (0507102):  <b>Shelf Stable.</b> Tomato catsup, individual packs, U. S. Grade A Fancy, not less than 33% solids, 9 grams of catsup per package. Product not to exceed 100 mg. of sodium per pouch. Must contain 0.5 grams or less trans fat. Packed 1000 pkgs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Red Gold #REDY59G</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 1000 pkgs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pack</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
52.	3000	cs.	<p>TOMATO CATSUP, LOW SODIUM, INDIVIDUAL (NEW ITEM):  <b>Shelf Stable.</b> Tomato catsup, individual packs, U. S. Grade A Fancy, not less than 33% solids, nine (9) grams of catsup per package. Product not to exceed 25 mg. of sodium per pouch. Must contain 0.5 grams or less trans fat. Packed 1000 pkgs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Red Gold #REDYL9G</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pack</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
53.	200	cs.	<p>CANNED SALSA, LOW SODIUM (0502393):  <b>Shelf Stable.</b> Salsa, canned. Texture should be chunky with crisp vegetable pieces and contain tomato, onion and garlic. Flavor and odor shall be free of off flavors without a bitter, burnt, sour or excessively hot taste; flavor should have a mild taste. Product not to exceed 100 mg. of sodium per 1.4 oz. serving. Must contain 0.5 grams or less trans fat. Packed 6/#10 cans per case, minimum net weight no less than 103 oz. per #10 can.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Red Gold #REDSC99</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 6 #10 cans per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
54.	2000	cs.	<p>SALSA, DIPPING CUP, LOW SODIUM (0507350):  <b>Shelf Stable.</b> Salsa cup, approximately 3 oz, made from tomatoes. Texture should be chunky with crisp vegetable pieces and contain tomato, onion and garlic notes. Flavor and odor shall be free of off flavors without bitter, burnt, sour or excessively hot taste; flavor should have a mild taste.  <b>Must provide ½ cup red/orange vegetable serving</b> per Child Nutrition Program. Product not to exceed 200 mg. of sodium per cup. Must contain 0.5 grams or less trans fat. Packed 84/3 oz. cups per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Red Gold #REDSC2ZC84  Red Gold #REDSC2ZC168</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____dipping cup</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
55.	1500	cs.	<p>MARINARA SAUCE, LOW SODIUM (0505200):  <b>Shelf Stable.</b> Marinara sauce. Must have strong Italian spice notes. Smooth sauce with tomato pieces. Product not to exceed 150 mg. of sodium per ½ cup serving. Must contain 0.5 grams or less trans fat. Packed 6/#10 cans per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Red Gold #RPKNA9E  Red Gold #RPKNA99</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 6 #10 cans per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
56.	1800	cs.	<p>MARINARA SAUCE DIPPING CUP, LOW SODIUM (NEW ITEM/NO ID #):  <b>Shelf Stable.</b> Marinara sauce cup, approx. 2.5 oz, made from tomatoes. Must have strong Italian spice notes. Smooth sauce with tomato pieces. Product not to exceed 200 mg. of sodium per 2.5 oz serving. Must contain 0.5 grams or less trans fat. Packed 168 (2.5 oz pkg)/ case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  REDNA2ZC168</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____dipping cup</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
57.	100	cs.	<p>SPAGHETTI SAUCE, LOW SODIUM (0508050):  <b>Shelf Stable.</b> Spaghetti sauce. Texture should be smooth and free flowing. Flavor should have Italian herbs with onion and garlic. Product not to exceed 150 mg. of sodium per ½ cup. Must contain 0.5 grams or less trans fat. Packed 6/#10 cans per case with a minimum net weight of 106 oz. per can.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Red Gold #RPKMA9E</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 6 #10 cans per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
58.	700	cs.	<p>BBQ SAUCE, INDIVIDUAL, LOW SODIUM (NEW ITEM/NO ID #):  <b>Shelf Stable.</b> BBQ sauce, individual packed in 1 oz cup with foil lid. Product should be low sodium, containing less than 70 mg sodium per 1 oz serving. Must contain 0.5 grams or less trans fat. Packed 250 (1 oz pkg)/case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  REDOA1Z</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____pack</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			<b>ITEMS#59-61 MAY BE AWARDED AS A LOT</b>	
59.	600	cs.	<p>POTATOES, ROASTED CHUNKS (0514430):  Roasted potato chunks made from Grade A potatoes. Serving size should equal a ½ cup vegetable serving when cooked (approximately 3.0 oz.) per Child Nutrition Program. Ingredients should include dehydrated garlic, dehydrated onions and rosemary for flavor. Product not to exceed 160 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Case weight of approximately 30 lbs. Packed 6/5 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  McCain #MCF03927</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
60.	1800	cs	<p>TATER TOTS (0514380):  Tater tots, shaped, crispy, made from potatoes and vegetable oil. Bakeable, the tots should be suitable for oven preparation. Serving size of cooked product should equal ½ cup vegetable servings (approximately 8-9 tots) per Child Nutrition Program. Product not to exceed 360 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Case Weight of approximately 30 lbs. Packed 6/5 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  McCain #OIF00215A  Simplot #4189</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
61.	600	cs.	<p>POTATO WEDGES (0514311):            Potato wedges, 8-cut, crispy, red style potatoes. Bakeable, the wedges should be suitable for oven preparation. Serving size of cooked product should equal a ½ cup vegetable serving (approximately 2.8 oz.). Product not to exceed 150 mg. of sodium per serving. Must contain 0.5 grams or less trans fat. Case weight of approximately 30 lbs. Packed 6/5 lbs. per case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>            McCain #1000000496            Simplot #36722</p> <p>CN Label ___yes___no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup ___yes___no</p> <p>Trans Fat _____ grams</p> <p><b><u>Estimates based on 30 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____ oz</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

Item:	Qty:	Unit:	Description:	
			ITEMS#7-17,62 MAY BE AWARDED AS A LOT	
62.	1600	cs	<p>CHICKEN CHILI STICK (0516660):  Chicken chili stick, frozen, whole grain rich. Chicken chili filled whole grain tortilla with seasoning such as garlic powder, cumin, paprika, and onion at a minimum. Sodium not to exceed 400 mg. Must provide <b>one (1) meat/meat alternate and one (1) grain</b> per Child Nutrition Program. Packed in a polyethylene-lined box. Packed 72/16 lb. case.</p> <p><u>Approved Brand(s) or Accepted Alternate:</u>  Tyson #24569-928</p> <p>CN Label <input type="checkbox"/> yes <input type="checkbox"/> no</p> <p>State Pack Size _____</p> <p>Please indicate below if your product contains High Fructose Corn Syrup and/or the amount of Trans Fats per serving when applicable:</p> <p>High Fructose Corn Syrup [ <input type="checkbox"/> ]Yes [ <input type="checkbox"/> ]No</p> <p>Trans Fat _____grams</p> <p><b><u>Estimates based on 16 lbs. per case</u></b></p> <p>_____</p> <p>Brand/Packed By &amp; Item or SKU #</p> <p>Portion Size _____stick</p> <p>Portions Per Case _____</p> <p>Packages Per Case _____</p> <p>Ti and Hi Pallet Count _____</p> <p>Comments:</p>	<p><b>Brand</b></p> <hr/> <p><b>Commodity Code #</b></p> <hr/> <p><b>Commercial Code #</b></p> <hr/> <p><b>Portion Size</b></p> <hr/> <p><b>Portions / Case</b></p> <hr/> <p><b>Case Size</b></p> <hr/> <p><b>Fee for Service / Case</b></p> <hr/> <p><b>Total Price / Portion (Includes DF \$ Value)</b></p> <hr/>

**Florida Department of Agriculture and Consumer Services  
Bureau of General Services**

**DRUG-FREE WORKPLACE PROGRAM  
BIDDER CERTIFICATION**

IDENTICAL TIE BIDS - Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

- 1) Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2) Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3) Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4) In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5) Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6) Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

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VENDOR'S SIGNATURE

## Instructions for Certification

By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.

The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

The terms “covered transaction”, “debarred”, “suspended”, “ineligible”, “lower tier covered transaction”, “participant”, “person”, “primary covered transaction”, “principal”, “proposal”, and “voluntarily excluded” as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.

The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

The prospective lower tier participant further agrees by submitting this form that it will included this clause titled “Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transactions” without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

A participant in a covered transaction may rely upon a certification of prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it know that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the No procurement List.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

**U.S. Department of Agriculture**

**Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Required for Lower Tier Covered Transactions Over \$100,000 per Bid, Contract or for Requests for Proposals**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension 7 CFR Part 3017, Section 3017.510, participant's responsibilities. The regulations were published as Part IV of the January 30, 1980, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture with which this transaction originated.

Before Completing Certification, Read Instructions on the Following Page

The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or have been voluntarily excluded from participation in this transaction by any federal department or agency.

Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participants shall attach an explanation to this proposal.

\_\_\_\_\_  
Organization Name

\_\_\_\_\_  
PR/Award Number or Project Name

\_\_\_\_\_  
Name(s) and Title(s) of Authorized Representatives

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Form AD-1048 (1/92)**

FORM P-002  
Reference Release Form

I \_\_\_\_\_ (Name/ Title) \_\_\_\_\_ (Name of Company)

give Escambia County School District, Florida authorization to check our company's previous performance.

Authorizing Signature: \_\_\_\_\_

**IF CURRENTLY DOING BUSINESS WITH THE ESCAMBIA COUNTY SCHOOL DISTRICT**, the School District may be used as your reference.

REFERENCE	
COMPANY NAME:	
COMPANY ADDRESS:	
CONTACT PERSON:	
PHONE NUMBER:	FAX NUMBER:
CONTACT'S EMAIL ADDRESS:	

REFERENCE	
COMPANY NAME:	
COMPANY ADDRESS:	
CONTACT PERSON:	
PHONE NUMBER:	FAX NUMBER:
CONTACT'S EMAIL ADDRESS:	

REFERENCE	
COMPANY NAME:	
COMPANY ADDRESS:	
CONTACT PERSON:	
PHONE NUMBER:	FAX NUMBER:
CONTACT'S EMAIL ADDRESS:	



**NON-COLLUSION AFFIDAVIT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

\_\_\_\_\_ being first duly sworn, deposes and says that:

RESPONDER is the

\_\_\_\_\_,  
(Owner, Partner, Officer, Representative or Agent)

RESPONDER is fully informed respecting the preparation and contents of the attached Proposal and of all pertinent circumstances respecting such Proposal;

Such Proposal is genuine and is not a collusive or sham Proposal;

Neither the said RESPONDER nor any of its officers, partners, owners, agents, representative, employees or parties in interest, including this affidavit, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other RESPONDER, firm or person to submit a collusive or sham Proposal in connection with the Contract for which the attached Proposal has been submitted; or to refrain from bidding in connection with such Contract; or have in any manner, directly or indirectly, sought by agreement or collusion, or communications, or conference with any RESPONDER, firm, or person to fix the price or prices in the attached Proposal or any other RESPONDER, or to fix any overhead, profit, or cost element of the Proposal Price or the Proposal Price of any other RESPONDER, or to secure through any collusion conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Contract;

The price of items quoted in the attached Bid are fair and proper and are not tainted by collusion, conspiracy, connivance, or unlawful agreement on the part of the RESPONDER or any other of its agents, representatives, owners, employees or parties in interest, including this affidavit.

By \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public (Signature)

My Commission Expires:

\_\_\_\_\_

**ESCAMBIA SCHOOL DISTRICT PUBLIC RECORDS ADDENDUM**

CONTRACTOR'S RESPONSIBILITY FOR COMPLIANCE WITH CHAPTER 119, FLORIDA STATUTES. Pursuant to Section 119.0701, F.S., CONTRACTOR agrees to comply with all public records laws, specifically to:

A. Keep and maintain public records required by the School Board to perform the service.

1. The timeframes and classifications for records retention requirements must be in accordance with the General Records Schedule GS1-SL for State and Local Government Agencies and GS7 for Public Schools. (See <http://dos.myflorida.com/library-archives/records-management/general-records-schedules>)

2. Records include all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business with the School Board. Contractor's records under this Agreement include but are not limited to supplier/subcontractor invoices and contracts, project documents, meeting notes, emails and all other documentation generated during this Agreement.

B. Upon request from the School Board's custodian of public records, provide the School Board with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided for by law. If a Contractor does not comply with the School Board's request for records, School Board shall enforce the provisions in accordance with the contract.

C. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to School Board.

D. Upon completion of the contract, transfer, at no cost, to the School Board all public records in possession of the Contractor or keep and maintain public records required by the School Board to perform the service. If the Contractor transfers all public records to the School Board upon completion of the contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon the completion of the contract, the Contractor shall meet all applicable requirements for retaining public records. All records kept electronically must be provided to the School Board, upon request from the School Board's custodian of public records, in a format that is compatible with the information technology systems of the SCHOOL BOARD.

**IF CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE SCHOOL BOARD OF ESCAMBIA COUNTY, CUSTODIAN OF PUBLIC RECORDS AT (850)469-6131, NROSS@ESCAMBIA.K12.FL.US, OR 75 NORTH PACE BLVD., PENSACOLA, FL 32505.**

A Contractor who fails to provide the public records to the School Board within a reasonable time may also be subject to penalties under Section 119.10, Florida Statutes.

Approved:



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Donna Sessions Waters  
General Counsel  
Escambia County School Board  
75 North Pace Blvd.  
Pensacola, FL 32505  
02/21/2017

Initials of Each Signatory:

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